



# *Curran-Gardner Townships Public Water District*

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## **Committee of the Whole Meeting** **April 14th, 2026, 6:00 PM**

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1. Call to Order (Irwin)
2. Pledge of Allegiance
3. 2026-2027 Operating, Debt Service and Capital Expenditures Budget discussion (Oschwald & DiMarzio)
4. Recommendation to propose 2026-2027 Operating Budget.
5. Other committee items.
6. Guest
7. Adjournment (Irwin)

DATE POSTED \_\_\_\_\_ TIME POSTED \_\_\_\_\_ POSTED BY \_\_\_\_\_



Curran-Gardner Townships Public Water District is an equal opportunity provider.

AGENDA ITEM FOR **April 14, 2026** MEETING